

Arrangements are being put in place for the reopening of the church for Mass and First Communion and Confirmation. Details will be announced shortly. In the meantime 'The Bishops Guidance on Preparing a return to Public Worship' issued June 6, 2020 is available on Dublin

Diocese website which stresses "in all circumstances the safety and health of people, ministers, and priests must be paramount. No church should be opened for public prayer or worship until satisfactory arrangements... have been put in place."

THE MOST HOLY BODY AND BLOOD OF CHRIST 14 June 2020

FIRST READING

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart-whether you would keep his commandments or not.'
(Dt 8:2-3,14-16)

PSALM

O praise the Lord Jerusalem!
Zion, praise your God!
(Ps 147:12-15,19-20)

SECOND READING

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ.
(1 Cor 10: 16-17)

GOSPEL

Jesus said to the Jews:
'I am the living bread, which has come down from heaven
Anyone who eats this bread will live for ever;
And the bread that I shall give
Is my flesh, for the life of the world'

(Jn 6:51-58)

Sat 20 June Feast of The Irish Martyrs

Henry VIII's rejection of the Pope's authority in 1534 led to the setting up of a State Church in England and in Ireland. In 1560 the Act of Supremacy made Queen Elizabeth the supreme head of the Church in England and Ireland. So it became a treasonable offence to refuse to acknowledge the English monarch as head of the Church and many Catholics were put to death for their faith in both countries.

On 22nd September 1992 Pope John Paul II proclaimed a representative group from Ireland as martyrs and beatified them.

The list, who were martyred between 1579 to 1654, contains four bishops, six priests and five lay persons and included Margaret Ball and Francis Taylor who have a separate feast day on 30th January.

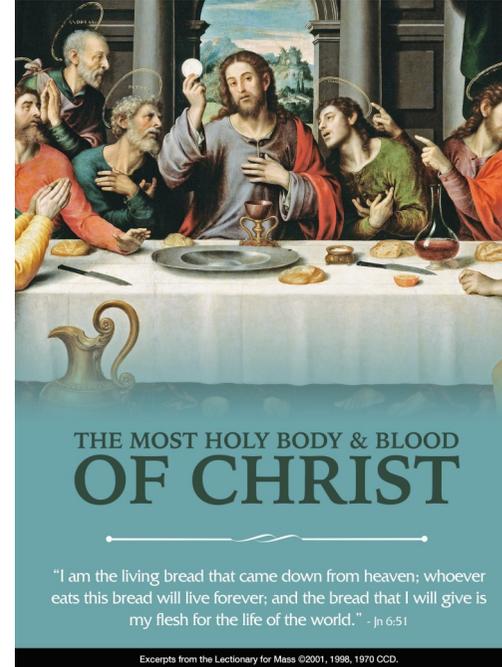
More Information at CatholicIreland.Net



FOXROCK PARISH

Our Lady of Perpetual Succour

WEEKLY NEWSLETTER June 14th 2020



MASS INTENTIONS

Sun 11.30

Mrs O' Farrell Junior
(Recently Deceased)
Seamus O' Meallain (Anv)
Ciss Gannon (Recently Deceased)
Brendan O Kelly 92nd Birthday
(Birthday Remembrance)

Other Intentions

Kay Mc Cusker (1st Anv)
Fr. Gerry Doyle (2nd Anv)
Eimear Walsh (5th Anv)
Olivia Burke (5th Anv)
Ashley Donohoe (5th Anv)
Lorcan Miller (5th Anv)
Niccolai Schuster (5th Anv)
Eoghan Culligan (5th Anv)
Carmel O' Brien (Anv)

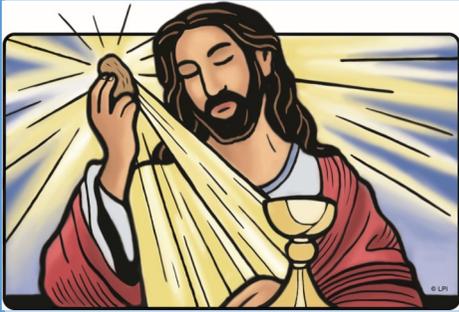
Birthday Remembrance

Fr. Herbert Alphonso SJ RIP
John Neary RIP

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pp@foxrockparish.ie
Parish Office/Sacristy 01 2893492
Monday - Friday 10.30 - 12.30
Parish Pastoral Worker Maeve Davidson
087 6904814; 087 2853726
maevedavidson@foxrockparish.ie

Recently Deceased
Mavis Moore
Donal Graham
Ciss Gannon
Colin Bowers
Myra Mulligan
Seamus Mc Gowan
May they rest in peace





June 14, 2020
The Most Holy Body and Blood of Christ

It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their

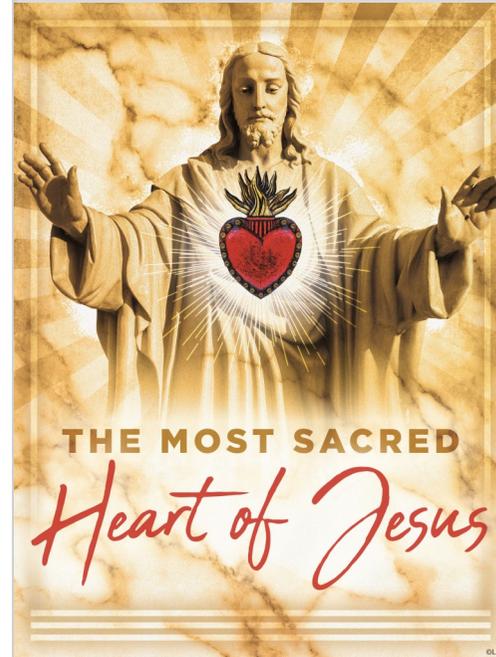
grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exist, there is tremendous work for the Body of Christ.

©LPi



We welcome into our parish community through baptism
Alex David Sparks



Feast of the Sacred Heart

The feast falls 19 days after Pentecost on Friday.

The devotion to the Sacred Heart is one of the most widely practised and well known Catholic devotions taking Jesus Christ physical heart as a representation of his divine love for humanity. Devotion to the Sacred Heart can be traced back at least to the eleventh century but the first liturgical feast was celebrated on the 31st of August 1670 in Rennes through the effort of St John Eudes.

Devotion to the Sacred Heart then spread especially following the visions of Saint Margaret Mary Alacoque

The "great apparition," which took place on June 16, 1675, during the octave of the Feast of Corpus Christi, is the source of the modern Feast of the Sacred Heart. In that vision, Christ asked St. Margaret Mary to request that the Feast of the Sacred Heart be celebrated on the Friday after Feast of Corpus Christi, in reparation for the ingratitude of men for the sacrifice that Christ had made for them.

In 1856 Pope Pius IXth established the feast of the Sacred Heart as obligatory for the whole church.

In May 1956 Pope Pius XII published an encyclical about the devotion entitled *Haurietas aquas*.

(Latin for 'you will draw water')

In Isaiah 12 .3 the prophet says " with joy you will draw water from the wells of salvation" and Pope Pius begins his encyclical inspired by these words saying that by these words 'the prophet Isaiah using highly significant imagery foretold the manifold and abundant gifts of God which the Christian era was to bring forth'

Saints of the Week

Fri 19
Sat 20

THE MOST SACRED HEART OF JESUS
The Immaculate Heart of Mary
The Irish Martyrs